

**PATENT APPLICATION**

OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-6400  
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Attorney Docket No.: 116897

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Hironori HARADA et al.

Group Art Unit: 2854

Application No.: 10/665,450

Examiner: M. Fergusen

Filed: September 22, 2003

For: RIBBON CASSETTE WITH INK RIBBON SLACK PREVENTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*23 MINUS	**20	=3	x 25	\$		x 50	\$ 150
INDEP CLAIMS	*4 MINUS	***3	=1	x 100	\$		x 200	\$ 200
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$			\$ 350

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 161886 in the amount of \$350 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Mark R. Woodall  
Registration No. 43,286

JAO:MRW/sqb

Date: December 23, 2004



JPW / \$

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**AMENDMENT UNDER 37 C.F.R. §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the September 24, 2004, Office Action, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

~~12/27/2004 YPOLITE1 00000020 10655450~~

01 FC:1202	150.00 OP
02 FC:1201	200.00 OP

12/28/2004 YPOLITE1 00000041 10665450

01 FC:1202	150.00 OP
02 FC:1201	200.00 OP